

中國文化大學 106 學年度博士班考試入學招生考試試題

系組：哲學系博士班

日期時間：106 年 5 月 13 日 10：40-12：30

科目：希臘哲學史

一、請分別說明(1) Plato (2) Aristotle (3) Epicurus 對於「靈魂」(psychē)的看法。(40%)

二、西元前五世紀的雅典，出現「智者思潮」(the sophistic movement, G. B. Kerferd 的用詞)，重要的智者(sophists)包括 Protagoras、Gorgias 等等。當時許多雅典人也將 Socrates 視為智者。請(1)說明智者思潮的主要思想內容；(2)比較智者和 Socrates 的異同。(30%)

三、以下的引文英譯，是 Plotinus 在 *The Enneads* 裡對於認識太一的歷程所做的說明。請(1)依據引文說明 Plotinus 對知識的看法；(2)並提出批判性的討論。(30%)

It is not surprising that it is difficult to say what it is when it is difficult to say even what being is or what form is, although there knowledge has some sort of approach through the forms. As the soul advances towards the formless, unable to grasp what is without contour or to receive the imprint of reality so diffuse, it fears it will encounter nothingness, and it slips away. Its state is distressing. It seeks solace in retreating down to the sense realm, there to rest as upon a sure and firm-set earth, just as the eye, wearied with looking at small objects, gladly turns to large ones. But when the soul seeks to know in its own way—by coalescence and unification—it is prevented by that very unification from recognizing it has found The One, for it is unable to distinguish knower and known. Nevertheless, a philosophical study of The One must follow this course.